COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **June 6, 2013**

Time: **7:30pm**

Location: – **Third Floor - Meeting Room 1-A**

7:30pm – Public Hearing (Variance)

612 Central Turnpike

Gary Vaillancourt

7:35pm – Project Update

Leland Hill Estates

Board Business:

Approval of Minutes

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_